

# Sri Vaishnava Yajur Upakarma

&

## Gayathri Japam - 2010

24-08-2010 - Tuesday Upakarma -

25-08-2010 - Wednesday - Gayathri Japam



Procedures Prepared and compiled by :

Shri Sri Vaishnava Kendram

Deevalur N.V.Srinivasachariyar M.A,M.Phil.

Founder & Organizer of : [www.ahobilam.com](http://www.ahobilam.com)

## Preparations & Things required

Wherever you be in the world, use the early morning time (Brahma Muhurtham) to wake up on all days. Especially on this upakarma day woke early in the morning and

Take a simple bath.

Do sandhya vandhanam.

If you have the **pavithram** which is made up of two dharbhams and fresh **poonals**, keep them ready to use. There are four main steps to complete upakarma.

Things required :

1. A pot of water
2. Thiruman petti
3. Plates
4. Sombu, tumbler
5. Akshathai (rice)
6. Seesam seeds (Yell)
7. Upakarma Manthram
8. Poonal, Pavithram etc.
9. Manai palagai.



**1. Nithya karma 2. Kamokarsheeth Japam 3. Kandarushi Tharpanam and 4. Vedharambam**

**1. Nithya Karma** :- Nithya karma is nothing but doing the daily routines like, taking bath, sandhya vandhanam. for grahasthas. Dhanda dharanam, Mounji, Mekala, Ajina dharanam and samidhadhanam are additional for brahmachary.

**2. Kamokaarsheeth Japam**:- Kaamokaarsheeth or Gayathri Japam should be done after the Surya udhayam as per sastram. **This step is not required for freshers who is going to do the upakarma first time.** All others should do it as a 'prayachiththam' for not doing the 'Uthsarchana Karma' in the month of 'thai'. Upakarma is the starting step of adhyayanam and the Uthsarchanam is the ending step. We are skipping the ending step every year and hence we are doing the prayachiththam. We pray God to remove the 'Kama', 'Krotha' feeling from us, which lead us to do the 'adharma karmas'. If you have plenty of time do more count of this japam do as much as you can. Do not use dharbha pieces to count. Counting should be done only by using the lines in your fingers. If you have 3 sets of poonal use one before Kamokarshith one at Kandarushi tharpanam and one at Gayathri Japam. If you have only two sets of poonals, skip the first one. After completion of the Kamokarsheeth Japam, if possible, go to a river or pond to take a real snanam . Because using taps or even

well water to take bath is not permitted as per sastram. Because the whole body should be drown in the water.

**3. Kaandarushi Tharpanam**:- This step should be further divided into two : a) Rushi Tharpanam b) Pithru tharpanam (This pithru tharpanam procedures are not given in the prayoga sastrams, these are later additions) Usually the second step is skipped by persons who are having father alive. But really there is no meaning of skipping this. This tharpanam is not meant for our direct pithrus of immediate three generations. Because the vasu, rudhra, aadhithya words are not used here, but usually these terms are used every where to represent the direct pithrus. The manthram used in this tharpanam is saying "pithru ganaas", "pithru ganapathnees" etc.

Wear a new poonal before doing kaandarushi tharpanam. It will be in the sankalpam.

**4. Vedharambam** :- This is the final step. Every year we are starting to chant the vedham on this day and forgetting it that day itself. So, again and again every year we are chanting only the four vaakyams.

We should use this day to get asirvadam of our elders. Everyday youngsters doing namaskarams to elders twice (or atleast once a day) is a good virtue practice. You should do namaskaram to your elders atleast on this auspicious day.

Do not hesitate to get my help on any matter related to vaideekam and rituals.

## Achamanam:

Where ever you found the word **achamanam**. Do it using this help. Try to bring it in practice as early as possible.

Take a tumbler of water, keep it in the left hand, see the below picture(s) and do as it shows

Drop a little water in the right hand, say manthram, eat it. Do repeat the same action three times for the three manthrams.



1. Oum Achudhaya Namaha
2. Oum Anandhaya Namaha
3. Oum Govindhaya Namaha

Wipe the lips, wash the fingers, do the rest..

Touch places shown and tell the corresponding Bhagavan Naama

Kesavaya Namaha



Narayanaya Namaha



Madhavaya Namaha



Govindhya Namaha



Vishnave Namha



Madhusudhanaya Namaha



Thrivikramaya Namaha



Vaamanaya Namaha



Sridharaya Namha



Rushikesaya Namaha



Padmanabhaya Namaha



Dhamodaraya Namaha



Note:- This Achamanam should be done twice at the starting of any vaideeka karma.

## PRAANAAYAAMAM

Sit towards east, take two short dharbhams, put them under your legs. (Fig. 1) . Wear the pavithram in the ring finger (fig-2). Shut the right nose using right thumb (fig-3). Fold index and middle fingers towards inside and shut the left nose with ring finger and little finger as shown in fig.4.



Fig-1



Fig-2



Fig-3



Fig-4

Tightly close the mouth also and start telling the below manthram inwardly (manadhirkul).

Oum bhoohu; Oum bhuvaha; O(g)um suvaha; Oum mahaha; Oum janaha; Oum thapaha; O(g)um sathyam; Oum thathsavidhurvaraenyam bhargo devasya dheemahi dhiyoyonah prachodhayaadh; Oum aapaha; jyothirasaha; amrudham brahma; bhoorbhuvasuvaroum.

Actully the above manthram should be repeated thrice for one praanaayaamam. But usual is one time in practice

## MANTHRAM BEGINS FOR VADA KALAI



Oum asmath gurubhyo namaha.

Sreemaan venkata natharyaha

Kavithrkika kesari

Vedanthacharya varyome; Sannidhattham  
sadhahrudhi.

Gurubhyaha - thath gurubhyascha  
namovakam atheemahe

Vruneemahecha thathraadhyau dhampathi jagadhampathi  
Swasesha bhuuthena maya sveeyai:(hi) sarva parichathai:(hi)  
Vidhathum preetam aatmaanam deva:(ha) prakramadhe  
swayam.

### Thenkali Begin & Vadakalai continue

Suklambharadharam vishnum sasivarnam chatur bhujam  
Prasanna vadhanam dhyayedh sarva vigna upasaanthaye.  
Yasyadhvradha vakrathyaha paarishathyaaha parassadham  
Vignam nignandhi sadhadham vishvaksenam tham aashraye.

### Hari:(hi) Oum Thath(u).

Sri Govindha Govindhagovindha

Asya sri bhagavadha:(ha) Maha purushasya Sri  
Vishno:(ho) agnaya pravarthamanasya adhya  
brahmana:(ha) dvidhiya parardhe sri swedhavaraha  
kalpe vaivasvadha manvanthare kaliyuge prathame



pathe \**Jambhudweepe Bharadha varshe bharadhakhande* Sakaapthe *merocho dhakshine paarswe* asmin varthamane vyavaharike Prabhavaadhi shasti samvathsaraanaam madhye .....

### Sankalpam for 24-08-2010:

**Vikruthi** Naama samvathsare - dhakshinayane - **Varsha** ruthow - **Simha** mase - sukla pakshe - **Pownamasayam** subha thithau - vaasaraha - **Bhowma** vasara yukthayam - **Shravishta** nakshathra yukthayam - sri vishnu yoga - sri vishnu karana - subha yoga - subha karana - yeavanguna - viseshena - visishtayam - asyam - **Pownamasyam** - subha thithow ....

### Yagnopaveetha dharana sankalpam :

**V K** : Sri bhagavadhagnaya Sriman Narayana preethartham

**T K** : Sri bhagavadhagnaya bhagavath kainkarya roopam (Use this convention in all the places Sri Bhavathaajagnaya...)

**Both kalai continue** : \*Chrowdha smartha vidhi vihitha nithya karma anushtana योग्यadha sidhyartham brahma thejaha abhiviruthiyartham yagnopaveetha dharanam karishye!

(This is called sankalpam, after this leave the short dharbhams on your left side i.e in north)

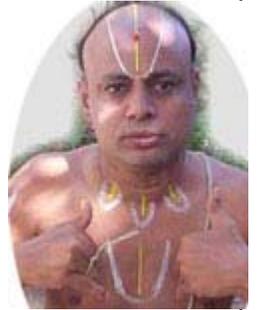
Touch your fore head and tell :-  
'Yagnopaveetha dhaarana manthrasya  
brahma rushi:(hi)'



Touch your nose tip and tell :-  
'Anushtup chandha:(ha)'



Touch your chest and tell :-  
'Thrayee vidhya devadha'



Turn both the hands towards in and tell :-  
'Yagnopaveetha dharane viniyoga:(ha)'



Hold the 'poonal' as shown in the picture and tell:- 'Yagnopaveetham - paramam -



pavithram - prajapathe:(he) - yathsahajam - purasthath - aayushyam - agryam - prathimunjasubram - yagnopaveetham - bhalamasthu - theja:(ha).



यज्ञोपवीतं - परमं - पवित्रं - प्रजापतेः - यत्सहजं - पुरस्तात् - आयुष्यं - अर्घ्यं - प्रतिमुञ्च सुब्रं - यज्ञोपवीतं - बलमस्तु तेजः ।

Now brahmacharies can wait for a while when grahasthas are wearing the second poonal.

Grahasthas remove and put the pavithram in the right ear and do one achamanam, then wear pavitram and do one praanayamam.



Sri bhagavadhagnaya ..... m  
grahastha asramartham dvitheeya  
yagnopaveetha dharanam karishye!

Note:- Everything same as previous poonal

Touch your fore head and tell :-

'Yagnopaveetha dhaarana manthrasya brahma rushi:(hi)'

Touch your nose tip and tell :- 'Anushtup chandha:(ha)'

Touch your chest and tell :- 'Thrayee vidhya devadha'

Turn both the hands towards in and tell :- 'Yagnopaveetha dharane viniyoga:(ha)'

Hold the 'poonal' as shown in the picture and tell:- 'Yagnopaveetham - paramam - pavithram - prajapathe:(he) - yathsahajam - purasthath - aayushyam - agryam - prathimunjasubram - yagnopaveetham - bhalamasthu - theja:(ha).

Now brahmacharies & grahasthas remove the old poonal by saying :

"Upaveetham - bhinnadhanthum - jeernam - kasmaladhooshitham - visrujami - jalebrahmannu - varcha:(ha) - dheerghayu:(hu) - ashtume!"

उपवीतं विन्नतन्तुं जीर्णं कस्मलदूषितं विसृजामि जले ब्रह्मन् वर्चः दीर्घायुः अस्तु मे ॥

Now put the pavithram in the right ear and do one achamanam.

## Kamokaarsheeth Japam

Now go through the sankalpam for Kamokaarsheeth japam:-

Wear the pavithram (if it is still in the ear)

Sri bhagavadhagnaya sriman narayana preethartham or bhagavath kankaryam "thaishyam - powrnamsyam - adhyaya - uthsarjana - akarana - prayachithartham - Ashtothra Sahasra (for 1008 times) or Ashtothra satha (for 108 times) -

sankhyaya - 'Kamokaarsheeth - manyura kaarsheeth' - ithi - manthra - japam - karishye!



Do pray / tell this manthram "Kamokaarsheeth Manyurakaarsheeth" “कामोकार्षीत् मन्युर काषीत्” repeatedly for 1008 times or 108 times as per your sankalpam.

At the end of the japam, stand up and say : "Kamokaarsheeth Manyurakaarsheeth Namona: (ha)" “कामोकार्षीत् मन्युर काषीत् नमो नमः” and do namaskaram (thenkalai one time and vadakalai twice or four times). Do abhivadhi. Put pavitram in the ear and do achamanam once.

If you are going to a common place for 'Kaandarushi tharpanam' do not forget to take poonal, ell, akshathai etc. with you. If you have two more pavithram (one for 'kandarushi tharpanam' and other for 'Gayathri') you can now remove the pavithram and untie the knot and throw it otherwise keep it safe.

Do achamanam twice using the previous instructions.

## Kaandarushi Tharpanam

'Kaandarushi tharpanam' is the main part of upakarma. Actually this should be done after taking a bath in a pool (kulam) or lake or river with the below sankalpam. Some people will do 'snana maha sankalpam' also. This

function had been done collectively in a common place in olden days. This should be done after 12 noon taking bath and madhyaniham with dry cloths. The second snanam after sankalpam also instructed as per "Kandapooshanam". Also the sankalpam for kaandarushi tharpanam in that book is very very simple. i.e:- "Sravanam Pournamasyam Adhyaya Upakarma Karishye". But some vadhyaars are giving a long sankalpam as here under.

If possible go to the starting page again do from achamanam, wear pavithram, do pranayamam, start vadakalai, join thenkalai, middle sankalpam and that day sankalpam as did in the morning. But the main sankalpam for 'Kaandarushi tharpanam' begins here:

“Sri bhagavadhagnaya - sriman narayana preethartham - or bhagavath kainkaryam - Sri ranga kshethre - Sriranga nayika samedha Sriranganatha swami sannidhow - Sri Alarmel manga nayika sametha Sri Srinivasa swami sannidhow - Sri Perundevi nayika samedha Sri Devadhiraja swami sannidhow - Shrivanyam - pournamasyam - adhyaya - upakarma - karishye. Thathangam - Kaveri snanamaham - karishye. Thathangam - Yagnopaveetha - dharanam - karishye. Thathangam Kaandarushi tharpanam karishye.”



Brahmacharies may say 'Thathangam - mounji - ajina - dhanda - dharanam - karishye.'"

Brahmacharies wear Mounji, Ajinam, Dhandam with manthram:

Mounji dharana manthram:

इयं दुर्कतात् परिं बाधमाना शर्म  
वरंथं पुनतीनः आगात्।  
प्राणापानाभ्यां बलं आभरन्ती प्रिया  
देवानां सुभगां मेखला इयम्।  
ऋतस्य गोप्त्री तपसः परस्पी घ्नती रक्षः  
सहमाना अरातीः। सानः समन्तं अनुं परीहि  
भद्रया भर्तारस्ते मेखले मारिषाम ॥



Ajina dharana manthram:

मित्रस्य चक्षुः धरुणं बलीयः तेजः यशस्वि  
स्थविरं समिद्धं अनाहन्स्यं वसनं जरिष्णु परीदं  
वाजि अजिनं दधेहम्।

Dhanda dharana manthram:

सुश्रवः सुश्रवसं माकुरु यथा त्वं सुश्रवः सुश्रवाः  
असि एवमहं सुश्रवः सुश्रवाः भूयासं यथात्वं सुश्रवः  
देवानां निधिगोपः असि एवमहं ब्राह्मणानां ब्रह्मणः  
निधिगोपः भूयासम्।



If you have short dharbhams as 'idukkuppil' in your right hand leave it to your left side.

To do tharpanam choose a right place to pour plenty of water. Make ready with 'Akshathai', 'Eli' and plenty of water. Do tharpanam as described here. Please understand the postures or mudhra for the corresponding tharpanam.

There are only four postures to do tharpanams :

1. Deva Deertham --let the water to flow & drop through the finger tips
2. Pithru Deertham --let the water to go by tuching right thumb.
3. Braham Deertham --shift up both the hands to allow the water to drain down towards the wrist and then elbow.
4. Rushi Deertham -- let the water to flow under the little fingers of both the hands by making a small hole in the middle.

**Note:- Each tharpanam should be done thrice.**

**Rushi Tharpanam**

(Bring the Poonal to 'niveethi' position as a garland & take akshathai)

1. Prajapathim Kandarushim tharpayami
2. Somam Kandarushim tharpayami
3. Agnim Kandarushim tharpayami
4. Viswandeavan Kandarushim tharpayami
5. Sahumhideepya:(ha) Devadha:(ha) Upanishadha:(ha) tharpayami
6. Yangigheepya:(ha) Devadha:(ha) Upanishadha:(ha) tharpayami
7. Vaaruneepya:(ha) Devadha:(ha) Upanishadha:(ha) tharpayami



**Brahma Tharpanam**

8. Brahmanam swayambhuvam tharpayami



## Deva Tharpanam

9. Sadhasaspathim tharpayami



(The remaining are not given in the prayoga sastra)

10. Rig vedham tharpayami

11. Yajur vedham tharpayami

12. Sama vedham tharpayami

13. Atharva vedham tharpayami

14. Idhikasam tharpayami

15. Puranam tharpayami

16. Kalpam tharpayami



Here after tharpanam for persons who are not having father (father not alive).

## Pithru Tharpanam

(Bring the Poonal to 'Pracheena veethi' - opposite to usual and use 'Eil' with akshathai)

Note:- Each tharpanam should be done thrice.

17. Soma pithruman - yama:(ha) - angeeraswan - agni:(hi) - Kavyavahanadhya:(ha) - Yepithara:(ha) than pithrun tharpayami.

18. Sarvan pithrun - tharpayami

19. Sarva pithru gana:(ha) tharpayami

20. Sarvan pithru pathni:(hi)- tharpayami

21. Sarva pithru gana pathni:(hi) tharpayami

22. Oorjam vahanthee:(hi) - Amrutham - grutham



paya:(ha) - keelalam - parisrutham - swastha - tharpayathame - rushi - pithruun. Thrupyatha - thrupyatha - thrupyatha.

Kaandarushi tharpanam over! Next Vedha Aarambham. If you are doing it in your house, keep the pavithram in your right ear and do achamanam. If you are doing it in the bank of a river or a lake untie the pavithram and do achamanam twice.

## VEDHA - AARAMBHAM

Sit in a clean place towards east. Chant the below manthrams.

"Hri: oum - Agnimeele purohitham - yagnasya - dhevamruvijamm- hothaaaram - rathnadhathamam - hari: oum"

"Hari: Oum - Yishethvaa - oorjethvaa- vayavastha - upayavastha - dhevovaha - prarpayathu - sreshtathamaya - karmene - hari: oum"

"Hari: Oum - Agnaayhi - vedhayeeaa- grunana:(ha) - havyadhathayeeaa - nihotha - sathi bharhishi - hari: oum"

"Hari: Oum - Sannodhevi: - abhishtayeeaa - aapobhavanthu - peethayeeaa - saymyo:(ho) - abhisravanthuna: (ha) - hari: oum"

If anybody still wearing the pavithram, remove and untie it and throw it. All should do achamanam twice.

Vadakalai only should say :- "Bhagavaneva swasesha bhoothamidham upakarmakyam karma swasmai swapreethaye bhagavan swayameva kaarithavaan"

All should tell : - "Kaayena vaacha - manase - indhriyarvaa - bhudhya - athmanaava - prahrudhe:(he) - swabhavaadh - karomi - yathyadh - sakalam - parasmai - sriman naarayanayethi - samarpayami"

"Sarvam Sri Krishnarpanam asthu. Achytha preeyatham".

\* \* \* \* \*

**Ending procedures** :- Wherever you be in the world, there will be some elders with you or in the next apartment or in next house. Call them and do sashtanga namsakaram to get their asirvadham. If you did the upakarma in a common place and returnin to house, ask the ladies to take harathi. First you go to the perumal (pooja) room and do namaskaram to permal and the do namaskaram to periyavals (elders). If possible call relatives and friends to your house and take food with them. Enjoy this day. Do not forget to do Gayathri Japam mostly next day to Upakarma.



# Gayathri Japam

**25-08-2010 - Wednesday**

Oum asmath gurubhyo namaha.

Sreemaan venkata natharyaha Kavithrkika kesari

Vedanthacharya varyome; Sannidhattham sadhahrudhi.

Gurubhyaha - thath gurubhyascha namovakam atheemahe

Vruneemahecha thathraadhyau dhampathi jagadhampathi

Swasesha bhuuthena maya sveeyai:(hi) sarva parichathai:(hi)

Vidhathum preetam aatmaanam deva:(ha) prakramadhe wayam.

**Thenkali Begin & Vadakalai continue**

Suklambharadharam vishnum sasivarnam chathur bhujam

Prasanna vadhanam dhyayedh sarva vigna upasaanthaye.

Yasyadhvratha vakrathyaha paarishathyaaha parassadham

Vignam nignandhi sadhadham vishvaksenam tham aashraye.

**Hari:(hi) Oum Thath(u).**

Sri Govindha Govindhagovindha

Asya sri bhagavadha:(ha) Maha purushasya Sri Vishno:(ho)

agnaya pravarthamanasya adhya brahmana:(ha) dvidhiya

paradhe sri swedhavaraha kalpe vaivasvadha manvanthare

kaliyuge prathame pathe \**Jambhudweepe Bharadha varshe*

*bharadhakhande* Sakaapthe *meroho dhakshine paarswe*  
asmin varthamane vyavaharike Prabhavaadhi shasti  
samvathsaraanaam madhye .....

**Vikruthi** Naama samvathsare - dhakshinayane - **Varsha**  
ruthow - **Simha** mase - sukla pakshe -  
**Pownamasayam** subha thithau - vaasaraha - **Sowmya**  
vasara yukthayam - **Sathabhishak** nakshathra  
yukthayam - sri vishnu yoga - sri vishnu karana - subha  
yoga - subha karana - yeavanguna - viseshena -  
visishtayam - asyam - **Pownamasyam** - subha thithow  
....

**Yagnopaveetha dharana sankalpam :**

**V K** : Sri bhagavadhagnaya Sriman Narayana  
preethartham

**T K** : Sri bhagavadhagnaya bhagavath kankarya  
roopam

(Use this convention in all the places Sri  
Bhavathaajgnaya...)

**Gayathri Japa Sankalpam :**

**Vadakalai** : Sri bhagavadhagnaya Sriman Narayana  
preethartham

**Thenkalai** : Sri bhagavadhagnaya bhagavath kankarya  
roopam (Use this convention in all the places)

**Both kalai continue** : mithyaadheetha prayaschithartham  
samvathsara praayaschithartham Ashtothra sadha  
sankyaya (Or Ashtothra Sahasra sankyaya - for 1008 times)  
gaayathri maha manthra japam karishye!

(Rushi) Pranavasya rushi brahma;  
(Chandha:) Devi gayathri chandha:;  
(Devatha) Paramaathma sriman naarayano devadha;  
(Rushi) Bhooraathi saptha vyahrutheenam - adhri, bruhu, kuthsa,  
vasishta, gowthama, kaschyapa, angirasa rushaya  
(Chandha:) Gayathri, ushnig, anushtup, bruhathi, pankthi,  
thrishtup, jagathya: chandhagumsi;  
(Dhevadha) Agni, vaayu, arka, vaagheesa, varuna, indhra,  
viswedevaha devadha  
(Rushi) Saavithriya rushi: viswamithra:  
(Chandha:) Devi gayathri chandha:  
(Devatha) Savidha devatha  
(Rushi) Gayathri sirasa: brahma rushi:  
(Chandha:) Anushtup chandha:  
(Devatha) Paramaathmaa Sriman naaraayano devatha  
(Viniyoga:) Sarveshaam praanaayame viniyoga:

Do Praanaayamams three times. See the previous pages for  
details.

(Rushi) Aayaadhithi anuvaakasya vaamadeva rushi:  
(Chandha:) Anushtup Chandha:  
(Devatha) Gayathri devadha  
(Viniyoga:) Gaayathri aavaahane viniyoga:

**Keep hands as doing namaskaaram (Kai koopikkondu) and tel.**

“Aayaadhu varadha devi aksharam brahma sammidham,  
gaayathreem chandhasam maadha idham brahma jushasvana:  
ojosi, sahosu, bhalamasi, braajosi, devaanaam dhaama naamasi,  
viswamsi, visvayu: sarvamasi, sarvaayu: abhibhoorom  
gaayathreem aavaahayaami, saavithreem aavaahayami,  
sarasvatheem aavaahayaami”

(Rushi) Saavithriya rushi: viswamithra:  
(Chandha:) Devi gaayathri chandha:  
(Devadha) Savitha devadha

Chankachakra dharam devam kireetaathi vibhushidham  
Suryamandala madhyastham dhyayeth swarna ruchim harim;  
Yodeva: savithasmaakam dhyodharmaadhi gochara:

prerayeth thasya yathparkaha: thathvareannyam  
upaasmahe.

Do gaayathri japam 108 times or 1008 times as per your  
option selected previously.

After the completion of the japam - do praanaayamam.  
sankalpam:- Sri bhagavadhagnaya ..... tham  
gaayathri udhvaasanam karishye!

(Rushi) Uththam idhi anuvaakasya vaamadeva rushi:

(Chandha:) Anushtup chandha:

(Devadha) Gaayathri devadha

(Viniyoga:) Gaayathri udhvaasane viniyoga:

“Uththame shikare devi bhoomyaam parvatha moorthani,  
brahmanebhya: hyanujgnanam gachcha devi  
yathashukham.”

Pranamyam (do shashtaanga namaskaaram)

Abhivadhyam (do abhivaadhi).

Pavithram visrasya (remove and untie the pavithram)

Aachamyam (do aachamanam)

Keep doing namaskaram by hands and tel :

“Kaayena vaacha manese indhriyairva, bhudhya,  
athmanaava,

prahruthe: subhavaadhu, karomi yathyathu, sakhalam  
parasmai

sriman naarayanyethi samarpayami.”

Sarvam Sri Krishnaarpanamasthu.

Do namaskaaram to perumal at pooja room.

Do namaskaram to all elders.

Note:- I have not used much colors, to avoid print out  
problems. If you feel it is worth to send an appreciation or  
thanks you can send it to [vaideekam@gmail.com](mailto:vaideekam@gmail.com) for which  
I am sitting here with much expectations.

Best regards, Asirvadhams,

Website Organizer and founder [www.ahobilam.com](http://www.ahobilam.com)

**Deevalur N.V.Srinivasachariyar M.A, M.Phil.**

**Note: Errors and omissions are expected.**